

## Message Text

UNCLASSIFIED

PAGE 01 MANILA 09465 080811Z

15

ACTION EA-07

INFO OCT-01 ISO-00 EB-05 RSC-01 DRC-01 /015 W

----- 002234

R 080713Z AUG 74

FM AMEMBASSY MANILA

TO USDOC WASHDC

INFO SECSTATE WASHDC 5880

UNCLAS MANILA 9465

E.O. 11652: N/A

TAGS: BEXP, RP

SUBJ: FORIEIGN GOVERNMENT TENDER

1. 656/01/ T-0004

2. 080274

3. G. J. DUGAN

4. 565 MANILA

5. N

6A. REPLY TO

6B. THE GENERAL MANAGER

6C. NATIONAL POWER CORPORATION

161 BONIFACIO DRIVE

PORT AREA, MANILA, PHILIPPINES

7. ---

8. 102274 10:00 A.M.

9. 200

10. 3612000-0000. POWER TRANSFORMERS, APPURTENANCES,

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ACCESSORIES AND SPARES.

PROJECT TO BE FINANCED BY LOAN FROM ASIAN DEVELOPMENT BANK (ADB). PROCUREMENT LIMITED TO MEMBER COUNTRIES OF THE ADB. PLANS AND SPECIFICATIONS, INCLUDING FOUR (4) COPIES OF THE PRESCRIBED BIDDING FORM AND FOUR (4) COPIES OF THE CONFIDENTIAL STATEMENT FOR DETERMINING BIDDER'S RESPONSIBILITY FORM, AVAILABLE AT ABOVE ADDRESS, UPON APPLICATION AND PAYMENT OF P10.00 (\$1.60). BIDS MUST BE ACCOMPANIED BY A PROPOSAL BOND IN THE FORM OF CASH OR CERTIFIED CHECK; OR CERTIFICATE OF FIXED DEPOSIT ISSUED BY A REPUTABLE LOCAL BANKING INSTITUTION, PAYABLE TO NATIONAL POWER CORPORATION; OR AN ACCEPTED BANK DRAFT AGAINST ANY LOCAL BANK PAYABLE TO NATIONAL POWER CORPORATION; OR A SURETY BOND ISSUED BY A DULY LICENSED AND AUTHORIZED DOMESTIC BONDING COMPANY IN FAVOR OF THE NATIONAL POWER CORPORATION, IN US DOLLARS, PHILIPPINE PESOS OR CURRENCY OF THE MANUFACTURER'S COUNTRY IN AN AMOUNT EQUAL TO FIVE PERCENT (5PERCENT) OF THE BID PRICE. ENVELOPES CONTAINING BIDS MUST BE SEALED, MARKED AND ADDRESSED AS FOLLOWS:

"BID FOR FURNISHING AND DELIVERING POWER TRANSFORMERS, APPURTENANCES, ACCESORIES AND SPARES FOR THE AGUS RIVER NO. II HYDROELECTRIC PROJECT, MINDANAO, PHILIPPINES, TO BE OPENED AT THE OFFICE OF THE NATIONAL POWER CORPORATION, 161 BONIFACIO DRIVE, PORT AREA, MANILA, PHILIPPINES, AT 10:00 O'CLOCK A.M.  
SUBMITTED:-----".

ADDRESS ALL COMMUNICATIONS TO "THE GENERAL MANAGER, NATIONAL POWER CORPORATION, 161, BONIFACIO DRIVE, PORT AREA, MANILA, PHILIPPINES.

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 08 AUG 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
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**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** smithrj  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 05 JUN 2002  
**Review Event:**  
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30 JUN 2005

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**Review Release Date:** n/a  
**Review Release Event:** n/a  
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**TAGS:** BEXP, RP  
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